

# INFORMATION OF THE SCHOOL

S.No.		
1.	Name of the school with address: (strictly as per Affiliation sanction letter or as permitted by the Board) with pin code no.	<b>KV AAI RANGPURI, NEW DELHI-110037</b>
	i E-mail	<a href="mailto:aaikvrangpuri@gmail.com">aikvrangpuri@gmail.com</a>
	ii Phone No.	011-26892589
	iii Fax No.	011-26123476
2.	Year of establishment of school:	1993
3	Whether NOC from State/UT or recommendation of Embassy of India obtained?	N.A.
	NOC No.	
	NOC issuing date	
4.	Is the school recognized? If Yes, by which Authority?	Yes, CBSE under Ministry of HRD
5.	Status of affiliation:	
	i Permanent/Regular/Provisional	Provisional
	ii Affiliation No.	2700032
	iii Affiliation with the Board since	AFFILIATION PERIOD FROM 01/04/2009 to 31/03/2014
	iv Extension of affiliation up to	March 2014
6.	Name of Trust/Society/Company Registered under Section 25 of the Company Act, 1956. Period up to which Registration of Trust/Society is valid.	Kendriya Vidyalaya Sangathan
7.	List of members of School Managing Committee.	<a href="http://www.kvaairangpuri.com/vmc.html">http://www.kvaairangpuri.com/vmc.html</a>
8.	Name of the Manager President/Chairman/Correspondent.	Sh. Dinesh Kumar
9.	Area of School campus.	
	i In Acres.	5.23 Acres
	ii In Sq. mtrs.	21165.06
	iii Built-up Area (Sq. mtrs.)	8093.71
	iv Area of playground in Sq. mtrs.	1500
	v Other Facilities:	
	a) Swimming Pool	No
	b) Indoor Games	Yes
	c) Dance Rooms	Yes
	d) Gymnasium	No
	e) Music Rooms	Yes
	f) Hostels	No
	g) Health and Medical Check-up	Yes
10.	Details of fee (monthly total fee)	
	i Pre-Nursery	N.A.
	ii Nursery	N.A.
	iii I to V	Rs. 500/- + Rs. 100/-
	iv VI to VIII	Rs. 500/- + Rs. 100/-

	v	IX to X	Rs. 700/- + Rs. 100/-
	vi	XI to XII	<b>Non-Science Student:</b> Rs. 800/- + Rs. 100/- <b>Science Students:</b> Rs. 900/- + Rs. 100/- (or Rs. 150/- if student opted Computer Sc. In class XI/XII)
11.		Transport Facility	
	i	Own Buses	Arranged by Parents
	ii	Buses hired on contract basis	
	iii	Details of transport charges	
12.		Number of Teaching staff (to be updated from time to time)	<a href="http://www.kvaairangpuri.com/staff.html">http://www.kvaairangpuri.com/staff.html</a>
		<b>DESIGNATION</b>	<b>TOTAL NO.</b>
		Principal	01
		Vice-Principal	-
		PGT	09
		TGT	10
		PRT	11
		PRT (PET), TGT (PET), PGT (PET)	TGT (PET)-01
		Health Wellness Teacher	Contractual-01 Nurse, 01 counselor)
		Librarian	01
		Others	01-HM, 01-TGT (Art), 01-TGT (Music), 01- TGT (WET)
13.		Details of Salary being paid by the school to Teaching Staff/Non-Teaching Staff (to be updated from time to time)	<a href="http://www.kvaairangpuri.com/monthly_remuneration.html">http://www.kvaairangpuri.com/monthly_remuneration.html</a>
		<b>DESIGNATION</b>	<b>FROM Rs.</b>
		Principal	<a href="http://www.kvaairangpuri.com/monthly_remuneration.html">http://www.kvaairangpuri.com/monthly_remuneration.html</a>
		Vice-Principal	
		PGT	
		TGT	
		PRT	
		PRT (PET), TGT (PET), PGT (PET)	
		Health Wellness Teacher	
		Librarian	
		Others	
14.		Mode of Payment of Salary	
	i	Name of the Bank through which salary is drawing	State Bank of India, Masood Pur, Delhi
	ii	Through single cheque transfer advice	Yes
	iii	Individual cheque	No
	iv	Cash	No
15.		Library facilities	Yes
	i	Size of the Library in Sq. feet.	150sq. feet
	ii	No. of Periodicals	30
	iii	No. of Dailies	07
	iv	No. of Reference books class-wise	Overall 9000 books for Primary, Secondary and Sr. Secondary
	v	No. of Magazine	37

	vi	Others.	Home Theatre, Computers.	
16.		Name of the Grievance /Redressal Officer with E-mail and Fax No.	Mrs. Yasmeen Shahid, Principal, <a href="mailto:aaikvrangpuri@gmail.com">aaikvrangpuri@gmail.com</a> , 011-26123476	
17.		Members of Sexual Harassment Committee.	Sh. R. K. Middha, AC, KVS(DR)	
18.		Class-wise enrolment of School for the current session.	<a href="http://www.kvaairangpuri.com/stu_enroll.html">http://www.kvaairangpuri.com/stu_enroll.html</a>	
		<b>CLASS</b>	<b>NO. OF SECTION</b>	<b>ENROLMENT</b>
19.		Academic session period	<b>From April</b>	<b>To March</b>
20.		Vacation Period	<b>From May</b>	<b>To June (40 Days)</b>
21.		Admission Period	<b>From February</b>	<b>To 31<sup>st</sup> July</b>